



Department of Home Affairs and Justice / ਗ੍ਰਹਿ ਮਾਮਲੇ ਅਤੇ ਨਿਆਂ ਵਿਭਾਗ
Legacy Data Form
(for Individuals, Sports Persons and Members of Rifle Associations/Clubs)

1. License Number*			
2. UIN Number*			
3. Category of Licensee*		<input type="checkbox"/> Individual <input type="checkbox"/> Sports Person <input type="checkbox"/> Member of Rifle Club / Association	
4. Sub Category for Sports Person* (Only in case of Sports Person)		<input type="checkbox"/> Arjuna Awardee <input type="checkbox"/> International Medalist / Renowned Shooter Renowned in (Tick one) <input type="radio"/> One event <input type="radio"/> More than one event <input type="checkbox"/> Junior Target Shooter <input type="checkbox"/> Aspiring Shooter <input type="checkbox"/> National Rifle Association of India	
5. Application is applied in form*		<input type="checkbox"/> Form II (Licence for acquisition, possession and use of arms or ammunition of categories III (b), III (c), III (d), III (e), V or VI of Schedule I of Arms Rules, 2016) <input type="checkbox"/> Form III (Licence for the acquisition, possession, carrying and use of arms or ammunition for sport/target practice/protection/display of categories I(b), I(c), III, V, VI of Schedule I of Arms Rules, 2016) <input type="checkbox"/> Form IV (Composite licence for acquisition/ possession/ carrying and use of arms or ammunition for destruction of wild animals which do injury to human beings or cattle and damage to crops)	
6. Name of Licensee*			
7. Parent/Spouse Name*			
8. Sex*		<input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender	
9. Place of Birth Country*		<input type="checkbox"/> India <input type="checkbox"/> Others _____	
10. Place of Birth State*			
11. Place of Birth District*			
12. Date of Birth* (DD/MM/YYYY)			
13. Permanent Account No. (PAN No.) *			
14. Aadhar Card Status. *		<input type="checkbox"/> Yes In Case of Yes _____ <input type="checkbox"/> No	
15. Address of Correspondence/Present Address*			
16. State*	Punjab	17. District *	
18. Tehsil *		19. Pin Code*	
20. Nearest Police Station * (For Present/Correspondence Address)			
Note: Nearest Police Station means the police station under whose jurisdiction the place given in the address comes.			



21. Since when Residing at Present Address*		DD/MM/YYYY _____	
22. Mobile Number*			
23. Permanent Address*			
24. State*		25. District*	
26. Tehsil*		27. Pin Code*	
28. Nearest Police Station* (For Permanent Address)			
Note: Nearest Police Station means the police station under whose jurisdiction the place given in the address comes.			
29. Applicant's Occupation / ਪੇਸ਼ਾ *		<input type="checkbox"/> Agriculture (Farmer/Laborer) <input type="checkbox"/> Government/PSU Employee <input type="checkbox"/> Private Sector Employee <input type="checkbox"/> Business Owner <input type="checkbox"/> Others _____	
Note: For member of armed/defense forces select Government/PSU Employee and write the details at Sr. 50 below			
30. Office/business address * (Not required in case of Agriculture)			
31. State*			
32. District*			
Other particulars of the Applicant (Individual / Sports Person / Member of Rifle club / Association)			
33. Whether the applicant has been convicted? *		Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- Offence Details*: _____ Sentence Details*: _____ Date of Sentence*: (dd/mm/yyyy) _____	
34. Whether the applicant has been ordered to execute a bond under Chapter VIII of Code of Criminal Procedure, 1973 (2 of 1974) for keeping the peace or for good behavior? *		Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- Date*: _____ Period For Which Bound*: _____	
35. Whether the applicant has been prohibited under the Arms Act, 1959, or any other law from having the arms or ammunition? *		Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- Date*: _____ Period For Which prohibited*: _____	
36. Whether the applicant applied for a license before - if so, when, to whom and with what result? *		Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- Date of Application*: _____ Licensing Authority*: _____ Results*: Approved <input type="checkbox"/> Rejected <input type="checkbox"/> Pending <input type="checkbox"/>	
37. Whether the applicant's license was ever suspended or cancelled or revoked? *		Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- Licensing Authority*: _____ Reasons*: _____	



<p>38. Whether any other member of the applicant's family is in possession of any arm's license , if so , particular there of? *</p>	<p>Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- Name. *: _____ License No. *: _____ Licensing Authority *: _____ Weapon Details*:(Weapon Type, Weapon Bore and Sr. No. of Weapon) 1. _____ 2. _____ 3. _____</p>
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<p>39. Whether the applicant has a safe place to keep the arms and ammunition*</p>	<p>Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, details thereof- _____</p>
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Notes:

a. **Allowed Weapon Category** – Permissible or Restricted. (At Sewa Kendra, License for only permissible category allowed)

b. **Allowed Weapon Type** – Rifle (Includes Carbine), Gun, Revolver and Pistol.

c. **Allowed Weapon Bore** - List of weapon type wise allowed bores can be seen at: _____

d. **No. of Weapons allowed** depends upon Category of Licensee selected at Sr No. 23 above. The details are as follows:

i. **Individual** – Maximum 3 weapons of any type allowed

ii. **Sports Person** – Maximum 10 weapons allowed and that too depends upon Sub Category Selected at Sr. No. 24 above. Please refer Notification No. S.O. 1988(E) dated 04/08/2014 for category wise allowed weapons to sports person.

iii. **Member of Rifle Club/Association** – 3 Weapons of any type as Normal Individual and one .22 Bore Rifle

SN	Weapon Category	Weapon Type	Weapon Bore	Weapon Sr. No.	PP Valid Up to	Want Renewal
1						<input type="checkbox"/> Yes <input type="checkbox"/> No
2						<input type="checkbox"/> Yes <input type="checkbox"/> No
3						<input type="checkbox"/> Yes <input type="checkbox"/> No
4						<input type="checkbox"/> Yes <input type="checkbox"/> No
5						<input type="checkbox"/> Yes <input type="checkbox"/> No
6						<input type="checkbox"/> Yes <input type="checkbox"/> No
7						<input type="checkbox"/> Yes <input type="checkbox"/> No
8						<input type="checkbox"/> Yes <input type="checkbox"/> No
9						<input type="checkbox"/> Yes <input type="checkbox"/> No
10						<input type="checkbox"/> Yes <input type="checkbox"/> No

<p>43. Description of ammunition or ingredients of ammunition for which license is being sought *</p>	
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<p>44. Area within which applicant wishes to carry arms *</p>	<p>District (of Punjab Only) <input type="checkbox"/> State <input type="checkbox"/> All India <input type="checkbox"/> Names(in case of District and State): _____ _____</p>
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45. Claims for special consideration for obtaining the license, if any*	Yes <input type="checkbox"/> If Yes, details thereof- _____ _____	No <input type="checkbox"/>
46. License Validity From*	DD/MM/YYYY	
47. License Valid Upto*	DD/MM/YYYY	
Additional Information required only for application in Form IV at Sr No. 25		
48. Location* (Write the village name in your district where the land is located)		
49. Area of land under cultivation* (Write the unit of Area along with)		
50. Detailed address*		
51. Landmark*		
52. Place or area for which the license is sought*		
53. Specification of the wild beasts which are permitted to be destroyed as per the permit granted under the Wild life (Protection) Act, 1972 (53 of 1972) to the applicant*		

Warning

Suppression of any factual information or furnishing of any false or wrong information in the application form in violation of arms rules will render the application liable for punishment under section 30 of the Arms Act, 1959.

ਘੋਸ਼ਣਾ/Declaration:-

ਮੈਂ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ / ਕਰਦੀ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਅਤੇ ਨਾਲ ਨੱਥੀ ਦਸਤਾਵੇਜ਼ਾਂ ਵਿੱਚ ਸੂਚਨਾ ਮੇਰੀ ਜਾਣਕਾਰੀ ਅਤੇ ਵਿਸ਼ਵਾਸ ਅਨੁਸਾਰ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ ਹੈ। ਮੈਂ ਇਸ ਗੱਲ ਤੋਂ ਚੰਗੀ ਤਰ੍ਹਾਂ ਜਾਣੂ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੇ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਸੂਚਨਾ ਭੂਮੀ ਸਾਬਤ ਹੋਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਅਨੁਸਾਰ ਸਜ਼ਾ ਦਾ / ਦੀ ਭਾਗੀਦਾਰ ਹੋਵਾਂਗਾ / ਹੋਵਾਂਗੀ ਅਤੇ ਅਜਿਹੀ ਭੂਮੀ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਮੈਨੂੰ ਮਿਲੇ ਲਾਭ ਸਰਕਾਰੀ ਤੌਰ ਤੇ ਖਤਮ ਹੋ ਜਾਣਗੇ।

ਮੈਂ ਆਪਣਾ ਆਧਾਰ ਨੰਬਰ ਆਪਣੀ ਸਵੈ-ਇੱਛਾ ਨਾਲ ਜਮ੍ਹਾਂ ਕਰ ਰਿਹਾ ਹਾਂ ਅਤੇ ਯੂਆਈਡੀਏਆਈ ਤੋਂ ਮੈਨੂੰ ਪ੍ਰਮਾਣਿਤ ਕਰਨ ਲਈ ਮੇਰੇ ਆਧਾਰ ਵੇਰਵੇ ਦੀ ਵਰਤੋਂ ਕਰਨ ਲਈ ਮੇਰੀ ਸਹਿਮਤੀ ਦਿੰਦਾ ਹਾਂ। ਮੈਂ ਆਪਣੇ ਆਧਾਰ ਨੰਬਰ ਨੂੰ ਮੇਰੇ ਗ੍ਰਾਹਕ ਪ੍ਰੋਫਾਈਲ ਅਤੇ ਪੰਜਾਬ ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਕੀਤੇ ਸਰਟੀਫਿਕੇਟ / ਦਸਤਾਵੇਜ਼ ਨਾਲ ਲਿੰਕ ਕਰਨ ਦੀ ਸਹਿਮਤੀ ਦਿੰਦਾ ਹਾਂ।

I Solemnly declare that the information provided as above and in attached documents is correct as per my belief and no information has been hidden in this. I am aware of the fact that if any of the information provided by me is proved incorrect/wrong then I can be punished in the court of law as per the provisions in the relevant Acts/rules/notifications and depending upon this wrong information, all the benefits provided by government to me shall also be stopped immediately.

I submit my aadhar number voluntarily and give my consent to use my aadhar details to authenticate me from UIDAI and link the aadhar number to my customer profile and certificates/documents issued to me by Government of Punjab.

ਮਿਤੀ:/Dated:

ਬਿਆਨਕਰਤਾ/Declarant

Citizen's Signature / Thumb Impression

Note: In case of Junior Target Shooter less than 18 years of age, one of adult Family member (Father/Mother/Brother/Sister /Grandfather /Grandmother) needs to declare