

Department of Home Affairs and Justice/ ਗ੍ਰਹਿ ਮਾਮਲੇ ਅਤੇ ਨਿਆਂ ਵਿਭਾਗ NOC for sale of weapon/ ਹਥਿਆਰ ਦੀ ਵਿਕਰੀ ਲਈ ਐਨ.ਓ.ਸੀ.

| For | Official | Use Only | , ਕੇਟਕ | 근고리 | ਟਜਤੋਂ | ਲਈ | |
|-----|----------|----------|--------|---------|-------|----|--|
| FUI | OHICIAL | USE UIII | a F M | 7.6.701 | 70.5 | രപ | |

RTS Service Code:143.c

| Application Number / ਅਰਜੀ ਨੰਬਰ : | Date of Application / ਅਰਜੀ ਦੀ ਮਿਤੀ | |
|---|------------------------------------|--|
| Name of Block & Tehsil /ਬਲਾਕ/ ਤਹਿਸੀਲ ਦਾ ਨਾਂ | | |

Fields marked with asterisk(*) are mandatory/ਜਿਹੜੇ ਫੀਲਡ ਤੇਤਾਰਾ(*)ਲਗਿਆ ਹੈ, ਓਹ ਭਰਨੇ ਜਰੂਰੀ ਹਨ

Part – 1 Personal Details /ਵਿਅਕਤੀਗਤ ਵੇਰਵਾ

| 1. Name* | e or Responsible Person / | ਲਾਇਸੇਂਸੀ / ਕੰਪਨੀ ਵ | ਏ ਜਿੰਮੇਵਾਰ ਦਾ ਵਿਅਕਤੰ | ਗਿਤ ਵੇਰਵਾ | Self-Attested Photo of Licensee / | |
|---|---|------------------------|--|---------------|---|--|
| 2. Father Name* | | | | | Responsible | |
| 3. Mother's Name * | | | | | Person (Live Photo to be | |
| 4. Date of Birth * | | | Age: | | Captured while submission of | |
| 5. Gender * | Male 🗆 | Male ☐ Female ☐ | | Transgender | | |
| 6. Marital Status * | Married | Unmarried | Divorced | Separated | Widowed | |
| 7. Spouse Name * (Only in case of N | Married, Separated and Widow | ed) | | • | • | |
| 8. Contact Number * | | | Email ID: | | | |
| 9. Region* | Rural | | Urban 🗆 | | | |
| 10. Permanent Address* | | | | | | |
| 11. PIN Code* | 12. Sub District/ | Tehsil* | | | | |
| 13. District * | 14. State* | | | | | |
| 15. Village (In case of Rural Region of | * * | | | | | |
| | Correspondence ac | ddress same as pern | nanent address | | | |
| 16. Address of Correspondence* | | | | | | |
| 17. PIN Code * | 18. Sub District | * | | | | |
| 19. District * | 20. State* | | | | | |
| 21. Village (In case of Rural Region of | | | | | | |
| Note: In case of Individual or Spo previous service then firstly apply for In case of Company/Organization/ ਨੇਟ: ਵਿਅਕਤੀਗਤ ਜਾਂ ਖੇਡ ਵਿਅਕਤੀ ਜਾਂ ਰ | r change of address service . bank : In case responsible pers | son is changed then fi | stly take correction ser | vice. | | |
| ਤਬਦੀਲੀ ਕਰਵਾਉਣ ਦੀ ਅਰਜ਼ੀ ਦਿਓ ਜੀ ਸੰਸਥਾ ਦੇ ਕੇਸ ਵਿੱਚ: ਜੇਕਰ ਜਿੰਮੇਵਾਰ ਵਿਅਕਤੀ | ੀ ਦਾ ਤਬਾਦਲਾ ਹੋ ਗਿਆ ਹੈ ਤਾਂ ਪਹਿਲਾ । | ਲਾਇਸੈਂਸ ਵਿੱਚ ਸੋਧ ਕਰਵਾਣ | ਲਈ ਅਰਜੀ ਦਿੱਤੀ ਜਾਵੇ ਜੀ | | | |
| | | ਲਾਇਸੈਂਸ ਵਿੱਚ ਸੋਧ ਕਰਵਾਣ | ਲਈ ਅਰਜੀ ਦਿੱਤੀ ਜਾਵੇ ਜੀ | | | |
| ਸੰਸਥਾ ਦੇ ਕੇਸ ਵਿੱਚ: ਜੇਕਰ ਜਿੰਮੇਵਾਰ ਵਿਅਕਤੀ | | ਲਾਇਸੈਂਸ ਵਿੱਚ ਸੋਧ ਕਰਵਾਣ | ਲਈ ਅਰਜੀ ਦਿੱਤੀ ਜਾਵੇ ਜੀ | | | |
| ਸੰਸਥਾ ਦੇ ਕੇਸ ਵਿੱਚ: ਜੇਕਰ ਜਿੰਮੇਵਾਰ ਵਿਅਕਤੀ Part – 2 Service Details / ਸੇਵਾਦਾਵੇਰਵ | er . | | ਲਈ ਅਰਜੀ ਦਿੱਤੀ ਜਾਵੇ ਜੀ er of Rifle Club / Associ | ation Compan | y/Bank | |
| ਸੰਸਥਾ ਦੇ ਕੇਸ ਵਿੱਚ: ਜੇਕਰ ਜਿੰਮੇਵਾਰ ਵਿਅਕਤੀ Part – 2 Service Details / ਸੇਵਾਦਾਵੇਰਵ 22. License Number * | Individual Sports entative office by ed * on is changed | | er of Rifle Club / Associ | ation | y/Bank | |

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| 100 | LIA PER | | | | | |
|---|---------|--|---------------------------------------|---------------------|--|--|
| 26. Area Validity of License * | | District (of Punjab Only) State All India Names(in case of District and State): | | | | |
| 26. Area validity of Licerise | | | | | | |
| 27. Nearest Police Station* | | | | | | |
| Note: In case of Individual/Sports Person/ Member of Rifle Association its police station corresponding to Present address. In case of company / bank / organization its police station corresponding to the address of representative company | | | | | | |
| 28. Existing Weapon Details: * | | | · | | (Purchase Period = PP) | |
| Natas | SN | Moonon | Weapon Type | Woonen Pere | Weenen Sr. no. / In coop | |
| Notes: a. Allowed Weapon Category – Permissible or Restricted. | SIN | Weapon Category | weapon Type | Weapon Bore | Weapon Sr. no. / In case weapon is not entered then write PP Valid Till date | |
| b. Allowed Weapon Type – Rifle (Includes Carbine), Gun, Revolver and Pistol. | 1 | | | | | |
| c. Allowed Weapon Bore - List of weapon type wise allowed bores can be seen at: | 2 | | | | | |
| d. No. of Weapons allowed depends upon Category of Licensee selected at Sr No. 23 above. The | 3 | | | | | |
| details are as follows: i. Individual – Maximum 3 weapons of any type | 4 | | | | | |
| allowed ii. Company - Maximum 3 weapons of any type | 5 | | | | | |
| allowed iii. Sports Person – Maximum 10 weapons allowed | 6 | | | | | |
| and that too depends upon Sub Category Selected Please refer Notification No. S.O. | 7 | | | | | |
| 1988(E) dated 04/08/2014 for category wise allowed weapons to sports person. | 8 | | | | | |
| iv. Member of Rifle Club/Association - 3 | | | | | | |
| Weapons of any type as Normal Individual and one .22 Bore Rifle. | 10 | | | | | |
| Details for Weapon at SN of Existing W | eapor | n Details at poir | nt 28 / ਉਸ ਹਥਿਆਰ ਦ | ਾ ਵੇਰਵਾ ਜਿਹੜਾ 28 ਪੁ | ਆਇੰਟ ਦੇ ਸੀਰੀਅਲ ਨੂੰ: ਤੇ ਹੈ | |
| 29. Details of ammunition to be sold or transferred * | | | П | Yes | | |
| | | | | No | | |
| 30 a Bore/Caliber of Ammunition * | | | 30 b Quantity of A | mmunition * | | |
| (only if SNo. 29 is marked yes) | | | (only if S No. 29 is marked yes) | | | |
| 31 Particulars of the purchaser or transferee * | | | ☐ Another Licensee | | | |
| 32. Following details to be filled only in case of weapon sold or transferred | | | Authorized Dealer to another Licensee | | | |
| 32a. Name of the prospective buyer or transferee * | | | | | | |
| 32b Address of the prospective buyer or transferee * | | | | | | |
| | | | | | | |
| | | | | | | |
| 32c UIN Number * | | 32d License no. * | | | | |
| 32e Validity of License * | | | 32f Validity of purc | hase period * | | |
| 33. Following details to be filled only in case of weapon sold to Dealer | | | | | | |
| 33a Name of the dealer * | | | | | | |

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| 33b Address of the dealer * | | | | |
|--|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| 33c UIN Number * | | | | |
| | | | | |
| In Case there are more than 1 weapon for which NOC is to be taken kindly fill Annexure A at page No. 4 and so on | | | | |
| ਜੇਕਰ 1 ਤੋਂ ਜ਼ਿਆਦਾ ਹਥਿਆਰ ਦੀ NOC ਲੈਣੀ ਹੈ ਤਾਂ Annexure A ਜੋ ਕਿ Page No. 4 ਤੋਂ ਸ਼ੁਰੂ ਹੈ | | | | |
| | | | | |

Part -3 List of Required Documents/ ਜ਼ਰੂਰੀ ਦਸਤਾ ਵੇਜਾਂ ਦੀ ਸੂਚੀ.Please tick (√) the document attached / ਕਿਰਪਾ ਕਰਕੇ ਨੱਥੀ ਦਸਤਾ ਵੇਜਾਂ ਨੂੰ ਟਿੱਕ (√)ਕਰੇ

| S.No | Name of Documents (Tick the relevant documents attached) | Whether Mandatory / Optional | |
|------|---|------------------------------|--|
| 1 | Arms license copy | Mandatory | |
| 2 | Identification cum Residence proof (Licensee or Responsible Person): | Mandatory | |
| | Aadhar Card □ or Passport □ or Voter's Identification Card□ or Driving Licens □ or Valid Govt. ID | | |
| 3 | Any other attachment | Optional | |

Warning

Suppression of any factual information or furnishing of any false or wrong information in the application form in violation of arms rules will render the application liable for punishment under section 30 of the Arms Act, 1959.

ਘੋਸ਼ਣਾ/Declaration:-

ਮੈਂ ਇਹ ਘੋਸ਼ਣਾ ਕਰਦਾ / ਕਰਦੀ ਹਾਂ ਕਿ ਉਪਰੋਕਤ ਅਤੇ ਨਾਲ ਨੱਥੀ ਦਸਤਾਵੇਜਾ ਵਿੱਚ ਸੂਚਨਾ ਮੇਰੀ ਜਾਣਕਾਰੀ ਅਤੇ ਵਿਸ਼ਵਾਸ ਅਨੁਸਾਰ ਦਰੁਸਤ ਹੈ ਅਤੇ ਇਸ ਵਿੱਚ ਕੁਝ ਵੀ ਛੁਪਾਇਆ ਨਹੀਂ ਗਿਆ ਹੈ | ਮੈਂ ਇਸ ਗੱਲ ਤੂੰ ਚੰਗੀ ਤਰ੍ਰਾ ਜਾਣੂ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰੇ ਦੁਆਰਾ ਦਿੱਤੀ ਗਈ ਸੂਚਨਾ ਝੂਠੀ ਸਾਬਤ ਹੋਂਦੀ ਹੈ ਤਾਂ ਮੈਂ ਕਾਨੂੰਨ ਅਨੁਸਾਰ ਸਜਾ ਦਾ / ਦੀ ਭਾਗੀਦਾਰ ਹੋਵਾਂਗਾ / ਹੋਵਾਂਗੀ ਅਤੇ ਅਜਿਹੀ ਝੂਠੀ ਸੂਚਨਾ ਦੇ ਆਧਾਰ ਤੇ ਮੈਨੂੰ ਮਿਲੇ ਲਾਭ ਸਰਕਾਰੀ ਤੋਰ ਤੇ ਖਤਮ ਹੋ ਜਾਣਗੇ |

I Solemnly declare that the information provided as above and in attached documents is correct as per my belief and no information has been hidden in this. I am aware of the fact that if any of the information provided by me is proved incorrect/wrong then I can be punished in the court of law as per the provisions in the relevant Acts/rules/notifications and depending upon this wrong information, all the benefits provided by government to me shall also be stopped immediately.

ਮਿਤੀ:/Dated: ਬਿਆਨਕਰਤਾ/Declarant
Citizen's Signature / Thumb Impression

Note: In case of Junior Target Shooter less than 18 years of age, one of adult Family member (Father/Mother/Brother/Sister /Grandfather /Grandmother) needs to declare

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Annexure A

| Details for Weapon at SN | of Existing Weapon Details at poir | nt 31 / ਉਸ ਹਥਿਆਰ | ਭ ਦਾ ਵੇਰਵਾ ਜਿਹੜਾ 3 | ਮ ਪੁਆਇੰਟ ਦੇ ਸੀਰੀਅਲ ਨੂੰ: ਤੇ ਹੈ | | |
|---|------------------------------------|--------------------|--------------------|-------------------------------|--|--|
| 28 Service applying for * | | ☐ Sale o | of weapon | | | |
| | | | fer of weapon | | | |
| 29 Date of death * | | | | | | |
| | | Date | Month | Year | | |
| 30 Place of deposit * | | | | | | |
| 31 Details of ammunition to be sold or tran | | Yes | | | | |
| | | | No | | | |
| 31 a Bore/Caliber of Ammunition * | | 31 b Quantity of | f Ammunition * | | | |
| (only if SNo. 31 is marked yes) | | (only if S No. 31 | is marked yes) | | | |
| 32 Particulars of the purchaser or transfere | ee * | ☐ Anoth | er Licensee | | | |
| | | Authorized Dealer | | | | |
| 33. Following details to be filled only in | case of weapon sold or transferred | to another Lice | nsee | | | |
| 33a. Name of the prospective buyer or tran | nsferee * | | | | | |
| 33b Address of the prospective buyer or tr | ansferee * | | | | | |
| 33c UIN Number * | | 33d License no. | * | | | |
| 33e Validity of License * | | 33f Validity of pu | urchase period * | | | |
| 34. Following details to be filled only in | case of weapon sold to Dealer | | | | | |
| 34a Name of the dealer * | | | | | | |
| 34b Address of the dealer * | | | | | | |
| 35c UIN Number * | | | | | | |
| In Case there are more than this weapo ਜੇਕਰ ਉਪਰੋਕਤ ਤੋਂ ਜਿਆਦਾ ਹਥਿਆਰ ਦੀ NOC ਲੈ | | | by of this page a | nd fill. | | |

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