



Transport Services

Online Tax Registered Transport and New Transport (Within State)

For Official Use Only/ਕੇਵਲ ਦਫਤਰ ਦੀ ਵਰਤੋਂ ਲਈ

Application Number / ਅਰਜੀਨੰਬਰ :		Date of Application / ਅਰਜੀ ਦੀ ਮਿਤੀ	
Name of Block& Tehsil/ਬਲਾਕ/ਤਹਿਸੀਲ ਦਾ ਨਾਂ			

Fields marked with asterisk (*) are mandatory/ ਜਿਹੜੇ ਫੀਲਡ ਤੇ ਤਾਰਾ (*) ਲਗਿਆ ਹੈ, ਉਹ ਭਰਨੇ ਜ਼ਰੂਰੀ ਹਨ

Part-1 Personal Details/ਵਿਅਕਤੀਗਤ ਵੇਰਵਾ

Details of Person Filling the Application Form /ਅਰਜੀ ਫਾਰਮ ਭਰਨ ਵਾਲੇ ਵਿਅਕਤੀ ਦਾ ਵੇਰਵਾ				Self-Attested Photo of Beneficiary
1. Name / ਬਿਨੈਕਾਰ ਦਾ ਨਾਂ				
2. Address /ਬਿਨੈਕਾਰ ਦਾ ਪਤਾ				
3. Relation with Beneficiary / ਲਾਭਪਾਤਰ ਨਾਲ ਸਬੰਧ				
Personal Data of Beneficiary / ਲਾਭਪਾਤਰ ਦਾ ਵਿਅਕਤੀਗਤ ਡਾਟਾ				
4. Name / ਨਾਂ*				
5. Gender / ਲਿੰਗ*		<input type="checkbox"/> Male/ ਪੁਰਸ਼ <input type="checkbox"/> Female /ਔਰਤ <input type="checkbox"/> Transgender/ਟ੍ਰਾਂਸਜੈਂਡਰ		
6. Date of birth / ਜਨਮ ਮਿਤੀ*		7. Age (if Date of birth not known)/ ਉਮਰ (ਜੇਕਰ ਜਨਮ ਮਿਤੀ ਨਹੀਂ ਪਤਾ)		
8. Place of Birth / ਜਨਮ ਅਸਥਾਨ				
9. Father's Name / ਪਿਤਾ ਦਾ ਨਾਂ*				
10. Mother's Name / ਮਾਤਾ ਦਾ ਨਾਂ*				
11. Region / ਖੇਤਰ*		<input type="checkbox"/> Urban/ਸ਼ਹਿਰੀ <input type="checkbox"/> Rural/ ਪੇਂਡੂ		
12. Permanent Address / ਪੱਕਾ ਪਤਾ*				
PIN Code/ ਪਿੰਨਕੋਡ*		Sub District/ Tehsil ਸਬਜ਼ਿਲ੍ਹਾ/ਤਹਿਸੀਲ*		
District / ਜ਼ਿਲ੍ਹਾ*		State/ ਸਟੇਟ*		
Village (In case of Rural area)/ਪਿੰਡ ਦਾ ਨਾਂ (ਜੇ ਪੇਂਡੂ ਖੇਤਰ)*				
<input type="checkbox"/> Correspondence address same as permanent address				
13. Region / ਖੇਤਰ*		<input type="checkbox"/> Urban/ਸ਼ਹਿਰੀ <input type="checkbox"/> Rural/ ਪੇਂਡੂ		
14. Correspondence Address / ਪੱਤਰ ਵਿਹਾਰ ਪਤਾ*				
PIN Code/ ਪਿੰਨਕੋਡ*		Sub District/ Tehsil /ਸਬਜ਼ਿਲ੍ਹਾ*		
District / ਜ਼ਿਲ੍ਹਾ*		State/ ਸਟੇਟ*		
Village (In case of Rural area)/ਪਿੰਡ ਦਾ ਨਾਂ (ਜੇ ਪੇਂਡੂ ਖੇਤਰ)*				
15. Marital Status / ਵਿਆਹ ਸੰਬੰਧੀ*		<input type="checkbox"/> Married <input type="checkbox"/> Unmarried <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Widowed		
16. Spouse Name* / ਪਤਨੀ/ ਪਤਨੀ ਦਾ ਨਾਂ (Only in case of married/ separated and widowed)				
17. EmailID/ਈ-ਮੇਲ ਆਈ ਡੀ		18. Contact Phone Number /ਸੰਪਰਕ ਲਈ ਫੋਨ ਨੰਬਰ*		
19. Voter ID Card Number / ਵੋਟਰ ਆਈ ਡੀ ਕਾਰਡ ਨੰਬਰ				
20. Aadhaar Number (UID) / ਅਧਾਰ ਨੰਬਰ (ਯੂ ਆਈ ਡੀ)		21. Aadhaar Enrollment Number (if Aadhaar not issued)/ਅਧਾਰ ਇਨਰੋਲਮੈਂਟ ਨੰਬਰ (ਜੇਕਰ ਅਧਾਰ ਨੰਬਰ ਜਾਰੀ ਨਹੀਂ ਹੋਇਆ)		

FORM 20

[See Rule 47]

APPLICATION FOR REGISTRATION OF A MOTOR VEHICLE

(To be made in duplicate if the vehicle is held under an agreement of Hire-Purchase/Lease/Hypothecation and duplicate copy with the endorsement of the Registering Authority to be returned to the Financier simultaneously on Registration of motor vehicle)

To

The Registering Authority,

.....

1. Full name of person to be registered as :
Registered owner
- Son / Wife / Daughter of :
2. Age of person to be registered as :
Registered owner
3. Permanent address :
(Electoral Roll / Life Insurance Policy /
Passport / Pay Slip issued by any office of the
Central Government/State Government or a
local body/Any other document or documents
as may be prescribed by the State
Government/Affidavit sworn before an
Executive Magistrate or a First Class Judicial
Magistrate or a Notary Public to be enclosed)
4. Temporary address/Official address, if any :
.....
.....
.....
5. Duration of stay at the present address :
6. PAN Number (Optional) :
7. Place of birth :
8. If place of birth is outside India, when :
migrated to India
9. [Omitted vide G.S.R 708(E) dated
30.08.2010]
10. Name and address of the Dealer or :
Manufacturer from whom the vehicle was
purchased (sale certificate and certificate of
road worthiness issued by the manufacturer to
be enclosed)
11. If ex-army vehicle or imported vehicle, :
enclose proof. If locally manufactured
Trailer/Semi-Trailer, enclose the approval
of design by the State Transport Authority

and note the proceedings number and date of approval.

- 12. Class of vehicle :
(If motor cycle, whether with or without gear)
- 13. The motor vehicle is :
 - (a) a new vehicle, :
 - (b) ex-army vehicle, :
 - (c) imported vehicle :
 - (d) in-use E-rickshaw or E-cart :
- 14. Type of body :
- 15. Type of vehicle :
- 16. Maker's name :
- 17. Month and year of manufacture :
- 18. Number of cylinders :
- 19. Horse power :
- 20. Cubic capacity :
- 21. Maker's classification or if not known, :
wheel base
- 22. Chassis No. (Affix pencil print) :
- 23. Engine Number or Motor Number in case :
of Battery Operated Vehicles
- 24. Seating capacity (including driver) :
- 25. Fuel used in the engine :
- 26. Unladen weight :
- 27. Particulars of previous registration and :
registered number (if any)
- 28. Colour or colours of body wings and :
front end

I hereby declare that the motor vehicle has not been registered in any State in India.

**ADDITIONAL PARTICULARS TO BE COMPLETED ONLY IN THE CASE OF TRANSPORT VEHICLES
OTHER THAN MOTOR CAB**

- 29. Number, description, size and ply rating of :
tyres, as declared by the manufacturer
 - (a) Front axle =
 - (b) Rear axle =
 - (c) Any other axle =
 - (d) Tandem axle =
- 30. Gross vehicle weight :
 - (a) As certified by manufacturer :Kgms
 - (b) To be registered :Kgms
- 31. Maximum axle weight :
 - (a) Front axle =Kgms
 - (b) Rear axle =Kgms

- (c) Any other axle =Kgms
- (d) Tandem axle =Kgms
- 32.(a) Overall length :
- (b) Overall width :
- (c) Overall height :
- (d) Over hang :

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles or, to the extent applicable, for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle. The following particulars are to be furnished for each such semi-trailer.

- 33. Type of body :
- 34. Unladen weight :
- 35. Number, description and size of tyres on each axle :
- 36. Maximum axle weight in respect of each axle :
- 37. The vehicle is covered by a valid certificate of Insurance under Chapter XI of the Act : Insurance Certificate or Cover Note No..... dated..... of..... (Name of company) valid from..... to.....
- 38. The vehicle is exempted from insurance. The relevant order is enclosed. :
- 39. I have paid the prescribed fee of Rs. :

Date.....

Signature or thumb impression of the person to be registered as registered owner.

Note.- The motor vehicle above described is –

- (i) Subject to Hire-purchase agreement/lease agreement with.....
- (ii) Subject to Hypothecation in favour of.....
- (iii) Not held under Hire-purchase agreement, or lease agreement or subject to Hypothecation.

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

.....
Signature of the financier with whom an Agreement of Hire-purchase, Lease or Hypothecation has been entered into

.....
Signature or thumb impression of the registered owner

CERTIFICATE OF INSPECTION OF MOTOR VEHICLE

Certified that the particulars contained in the application are true and that the vehicle complies with the requirements of the Motor Vehicles Act, 1988, and the Rules made thereunder.

Date.....
Ref.No.....

Signature of the Inspecting Authority
Name.....
Designation.....

OFFICE ENDORSEMENT

Office of the.....

The above said motor vehicle has been assigned the Registration number..... and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-purchase/ Lease/ Hypothecation with the Financier referred above.

Date.....

Signature of the Registering Authority

To

The Financier.....
.....

(To be sent by Registered Post Acknowledgment Due)

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier

Specimen signature of the Registered Owner

(1).....

(1).....

(2).....

(2).....

FORM 21

[See Rule 47(a) and (d)]

SALE CERTIFICATE

(To be issued by manufacturer or dealer or registered E-rickshaw or E-cart Association (in case of E-rickshaw or E-cart) or officer of Defence Department (in case of military auctioned vehicles) for presentation along with the application for registration of a motor vehicle)

Certified that.....(brand name of the vehicle)
has been delivered by us to..... on.....(date).

Name of the buyer :
Son/Wife/Daughter of :
Address (Permanent) :
:
:
:
(Temporary) :

The vehicle is held under agreement of hire-purchase/lease/hypothecation with.....
.....

The details of the vehicle are given below:

- 1. Class of vehicle :
- 2. Maker's name :
- 3. Chassis No. :
- 4. Engine number or motor number in the case of :
Battery Operated Vehicles
- 5. Horse power or cubic capacity :
- 6. Fuel used :
- 7. Number of cylinders :
- 8. Month and year of manufacture :
- 9. Seating capacity (including driver) :
- 10. Unladen weight :
- 11. Maximum axle weight and number and :
description of tyres (in case of transport vehicle)
 - (a) Front axle :
 - (b) Rear axle :
 - (c) Any other axle :
 - (d) Tandem axle :
- 12. Colour or colours of the body :
- 13. Gross vehicle weight :
- 14. Type of body :

.....
Signature of the manufacturer or dealer or
Officer of Defence Department or registered
E-rickshaw or E-cart Association

FORM 22

[See Rules 47(g)]

**ROAD-WORTHINESS CERTIFICATE
For
Compliance to Emission and Noise Standards**

(To be issued by the manufacturer or Importer or Registered Association in case of E-Rickshaw or E-Cart, along with the vehicle)

It is certified that the following vehicle complies with the provisions of the Motor Vehicles Act, 1988, and the rules made there under:

1. Model / Commercial name of the vehicle :
2. Chassis number :
(Example : - Vehicle identification Number (VIN) or ATIN or PIN / Trailer identification Number etc)
3. Engine Number (motor number, in case of Battery – Operated Vehicle) :
4. Applicable Emission norms :
(Example : - Bharat Stage – IV/VI/ Term-III / Equivalent , as permitted under the act, Select NA for Battery Operated Vehicle)
5. Emission, Sound level for Horn and Pass by noise values of the above vehicle model, obtained during Type Approval Testing as per Central Motor Vehicle Rules, 1989 are given below:
 - i. Type Approval Certificate No. :
 - ii. Type of Fuel :
(Example : - Petrol / Diesel / CNG / LPG / Dual / Biofuel / Hybrid etc.)
 - iii. Emission Values of Vehicles:

TABLE

Positive Ignition Engine or Compression Ignition Engine Vehicles

Sr. No	Pollutant (As Applicable)	Units (As Applicable)	Values (up to 3 decimal places)
(1)	(2)	(3)	(4)
1.	Carbon Monoxide (CO)	Mg/ km or mg/KWh or g / kWh	
2.	Hydrocarbon, (THC/HC)	Mg/ km or mg/KWh or g / kWh	
3.	Non – Methane Hydrocarbon (NMHC)	Mg/ km or mg/KWh or g / kWh	
4.	Oxides of Nitrogen (NOx)	Mg/ km or mg/KWh or g / kWh	
5a.	HC + NOx	Mg/ km or mg/KWh or g / kWh	

5b.	THC + NO _x	Mg/ km or mg/KWh	
6.	Methane (CH ₄)	mg/KWh	
7.	Ammonia (NH ₃)	PPM	
8.	Mass of Particulate Matter (PM)	Mg/ km or mg/KWh or g / kWh	
9.	Number of Particles (PN)	Numbers/km or Numbers/kWh	

iv. Noise Level (As applicable):

- a. Horn (for all vehicles other than agricultural tractors and construction equipment vehicles) as installed on the vehicle:dB(A); (upto 1 decimal place)
- b. Pass by or Bystander’s position :dB(A);
- c. Driver –perceived or Operator’s ear level (as applicable for agricultural tractors and construction equipment vehicles):dB(A)

(Facsimile Signature of Manufacturer or Importer
or Registered Association, in case of E-rickshaw or E-cart)

Note 1: This Form shall be issued with the signature of the manufacturer or importer or registered association, in case of E-rickshaw or E-cart duly printed in the Form itself by affixing facsimile signature in ink under the hand and seal, as applicable.

Note 2: In case of multiple combinations, values pertaining to any one test result in the test report to be provided. For V2, V3 cases - average value of the test result in the test report to be provided.

Note 3: While printing Form 22, the relevant pollutants in the Table as applicable for the subject vehicles may only be listed.”

ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ।

(ਲਾਈਸੈਂਸ/ਰਜਿਸਟ੍ਰੇਸ਼ਨ ਦੀ ਫਾਈਲ ਦੀ ਸੰਭਾਲ ਸੰਬੰਧੀ।)

(ਦਫ਼ਤਰ ਸੱਕਤਰ/ ਸਭ ਡਵਿਜ਼ਨਲ ਰਿਜ਼ਨਲ ਟਰਾਂਸਪੋਰਟ ਅਥਾਰਟੀ)..... ਵਿੱਚ ਵਰਤੋਂ ਲਈ)

ਮੈਂ ਪੁੱਤਰ/ਪੁੱਤਰੀ/ਪਤਨੀ ਸ੍ਰੀ..... ਵਾਸੀ
..... ਜ਼ਿਲ੍ਹਾ..... ਦਾ ਰਹਿਣ ਵਾਲਾ/ਵਾਲੀ ਹਾਂ।

1. ਇਸ ਸਵੈ-ਘੋਸ਼ਣਾ ਪੱਤਰ ਰਾਹੀਂ ਇਹ ਇਕਰਾਰ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਮੈਂ ਆਪਣੇ ਲਾਈਸੈਂਸ/ਰਜਿਸਟ੍ਰੇਸ਼ਨ ਨੰ..... ਅਤੇ ਸਰਵਿਸ ਸੰਬੰਧੀ ਫਾਈਲ ਆਪਣੇ ਕੋਲ ਰਖਾਂਗਾ/ਰਖੂੰਗੀ ਅਤੇ ਦਫ਼ਤਰ ਵੱਲੋਂ ਜਦੋਂ ਵੀ ਫਾਈਲ ਦੀ ਮੰਗ ਕੀਤੀ ਜਾਵੇਗੀ ਜਾਂ ਕਿਸੇ ਕੋਰਟ ਕੇਸ ਵਿੱਚ ਫਾਈਲ ਦੀ ਜ਼ਰੂਰਤ ਹੋਵੇਗੀ ਤਾਂ ਮੈਂ ਆਪਣੀ ਫਾਈਲ ਇਸ ਦਫ਼ਤਰ ਵਿੱਖੇ ਜਾਂ ਕਿਸੇ ਕੋਰਟ ਵਿੱਚ, ਜਿੱਥੇ ਵੀ ਫਾਈਲ ਦੀ ਲੋੜ ਹੋਵੇ, ਮੈਂ ਆਪਣੀ ਫਾਈਲ ਪੇਸ਼ ਕਰਾਂਗਾ/ਕਰਾਂਗੀ।
2. ਮੇਰਾ ਲਾਈਸੈਂਸ ਕਿਸੇ ਵੀ ਚਲਾਨ/ਕੇਸ ਵਿੱਚ ਲੋੜੀਂਦਾ ਨਹੀਂ ਹੈ (ਡੁਪਲੀਕੇਟ ਅਪਲਾਈ ਲਈ ਹੈ)।
3. ਮੇਰਾ ਲਾਈਸੈਂਸ ਖਰਾਬ/ਫੱਟ/ਗੁੰਮ ਹੋ ਗਿਆ ਹੈ (ਡੀ.ਡੀ.ਆਰ/ਐਫ.ਆਈ.ਆਰ. ਨੱਥੀ ਹੈ ਡੁਪਲੀਕੇਟ ਲਈ)।
4. ਮੇਰੀ ਆਪਣੀ ਆਨ-ਲਾਈਨ ਭਰੀ ਫਾਈਲ ਵਿੱਚ ਜੇਕਰ ਕੋਈ ਗਲਤੀ ਹੋਵੇਗੀ ਤਾਂ ਮੈਂ ਉਸ ਦਾ ਖੁਦ ਜ਼ਿੰਮੇਵਾਰ ਹੋਵਾਂਗਾ/ਹੋਵਾਂਗੀ।
5. ਮੇਰਾ ਲੈਂਡ ਲਾਈਨ ਫੋਨ ਨੰ:..... ਅਤੇ ਮੋਬਾਈਲ ਫੋਨ ਨੰ:..... ਹੈ।
6. ਮੇਰਾ ਈਮੇਲ ਪਤਾ ਹੈ।

ਦਸਤਖਤ

(ਘੋਸ਼ਣਾ ਕਰਤਾ)

ਤਸਦੀਕ:- ਮੈਂ ਇਹ ਤਸਦੀਕ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਮੇਰੇ ਵੱਲੋਂ ਲੜੀ ਨੰ: 1 ਤੋਂ 6 ਵਿੱਚ ਦਿੱਤੀ ਸੂਚਨਾ ਸਹੀ ਹੈ ਅਤੇ ਲੜੀ ਨੰ:1 ਅਨੁਸਾਰ ਫਾਈਲ ਸਾਂਭਣ ਦੀ ਜ਼ਿੰਮੇਵਾਰੀ ਮੇਰੀ ਨਿੱਜੀ ਹੋਵੇਗੀ ਅਤੇ ਲੋੜ ਪੈਣ ਤੇ ਮੈਂ ਆਪਣੀ ਫਾਈਲ ਪੇਸ਼ ਕਰਾਂਗਾ/ਕਰੂੰਗੀ ਅਤੇ ਮੇਰੇ ਵੱਲੋਂ ਕੋਈ ਵੀ ਗੱਲ ਲੁਕਾਈ ਨਹੀਂ ਗਈ ਹੈ।

ਦਸਤਖਤ

ਮਿਤੀ:-

(ਘੋਸ਼ਣਾ ਕਰਤਾ)