

U.S. Department of State

EVACUEE MANIFEST AND PROMISSORY NOTE

OMB APPROVAL - NO.1405-0211 Expires: 05-31-2022 ESTIMATED BURDEN: 20 Minutes

| PART 1 - EVACUATION | APPLICATION TO | BE COM | PLETED BY EACH | ADULT APPL | ICANT F | REGAR | DLESS OF | NATIONALITY | , | |
|--|---------------------------------|--------------------|----------------------|-----------------------|----------------|----------|------------------------------|------------------|------------------------|--|
| 1. Last Name (Print Clearly) | | 2. First Name | | | 3. Middle Name | | | | | |
| · | | | | | | | | | | |
| 4 Social Security Number | er 5 Data of 5 | Rirth | 6. Place of Birth | T | 7 don# | ty Doo: | ımont | | 8. Sex | |
| 4. Social Security Number 5. Date of Bir (DD-MMM-) | | | O. FIACE OF DITUI | | 7. Identif | | | | | |
| | (20 1111111 | , | | | | | <u> </u> | | . Male | |
| | | | | | Passpo | ıı ıvum | nei | | Female | |
| | | | | | or Natio | nal ID | No. | | remale | |
| 9. Current lodging where | you may be contact | ed now | | I | _ | | | | | |
| | - | | | | | | | | | |
| 10. Phone number where | you may be contac | ted now | | 11. Email add | dress wh | ere you | ı may be cor | ntacted now | | |
| | | | | . , | , | | | | | |
| | | | | | | | | | | |
| 12. Medical condition, current injuries, or limited mobility relevant to evacuation | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 13. Verifiable Billing Ad must complete. Not | Idress at Final Dest | ination in | n United States or o | other Permano | ent Addr | ress (N | lot a Post O ligible Fami | Office Box) (The | ird Party Contractors | |
| 14. Address Line 1 | | | and omployees on | v.ai ussigii | | , Or E | | ., | | |
| | | | | | | | | | | |
| 15. Address Line 2 | | | | | | | | | | |
| | | 1 | | | 1 | | | | | |
| 16. City 17. Sta | | | ate/Province | | 18. | Countr | У | | | |
| | | | | | | | | | | |
| 19. Postal Code 20. Telephone | | | ber (Include Country | y/City Codes) | 21. Em | ail Addi | ress | | | |
| | | | | | | | | | | |
| 22. Emergency Contac | t (Do not list some | eone trav | eling with you) | | | | | | | |
| 23. Last Name (Print Cle | • | | <u> </u> | 24. First Nam | ne | | | | | |
| in the contract of the contrac | 9 / | | | | | | | | | |
| 25. Address Line 1 | | | | <u> </u> | | | | | | |
| | | | | | | | | | | |
| 26. Address Line 2 | | | | | | | | | | |
| 07.00 | | | | | | | | | | |
| 27. City 28. State/Province | | | | 29. Country | | | | | | |
| | | | | | | | | | | |
| 30. Postal Code 31. Telephone Number (Include Country/City Codes) 32. Email Address | | | | | | | | | | |
| | | | | | | | | | | |
| 33. Relationship to you | | | | | | | | | | |
| | | | | | | | | | | |
| 24 Aggammanuin m Billin | or Children and a | nacitata | d/Incompetent Artis | lto Only 11-4 ! | olo | | hook harrair | nonc | | |
| 34. Accompanying Min | | pacitate | | its Only, list b | elow. | CI | heck here if | | | |
| 35. Last Name (Print Cle | any) | | 36. First Name | | | | 37. Middle N | vame | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| , | | 40. Plac | e of Birth | 41. Identity Document | | | | 42. Sex | 43. This Person is My: | |
| Number | (DD-MMM-YYYY) | | | Issuing Country | | | Male | | | |
| | | | | Passport No. | | | | | | |
| | | | | or National ID | No. | | | Female | | |
| 44. Last Name (Print Clearly) 45. | | | 45. First Name | | | | 16 Middle | Nome | | |
| 44. Last Name (Print Clearly) | | | | | | | 46. Middle I | ivame | | |
| | | | | | | | | | | |
| 47 Cooled Coourity | a of Dinth | 50.11 # 5 | | | | 54.0 | FO This Day 1 M | | | |
| 47. Social Security Number | 48. Date of Birth (DD-MMM-YYYY) | 49. Place of Birth | | 50. Identity Document | | | | 51. Sex | 52. This Person is My: | |
| TAUTIDO | (CD IVIIVIIVI-TTTT) | | | Issuing Country | | | | Male | | |
| | | | | Passport No. | | | | | | |
| | | | | or National ID No. | | | | Female | | |

| Identity Document Number from Line 7 | | | | | | | | | |
|---|-------------------|----------|----------------|-----------------------|---------------------|-------------------|---------------------------------------|------------------------|--|
| 53. Last Name (Print Clearly) | | | 54. First Name | | 55. Middle Name | | | | |
| 56. Social Security | 57. Date of Birth | 58. Pla | ce of Birth | 59. Identity Document | | 60. | Sex | 61. This Person is My: | |
| Number (DD-MMM-YYYY) | | | | Issuing Country | | | Male | | |
| | | | | Passport No. | | | Iviaic | | |
| | | | | OR National ID No. | | | Female | | |
| 62. Last Name (Print Ci | learly) | | 63. First Name | | 64. Middle N | Vame | e e e e e e e e e e e e e e e e e e e | I | |
| , | • | | | | 0 11 11 11 11 11 11 | | | | |
| 65. Social Security 66. Date of Birth (DD-MMM-YYYY) 67. | | 67. Pla | ce of Birth | 68. Identity Document | | | Sex | 70. This Person is My: | |
| | | | | Issuing Country | | | Male | | |
| | | | | Passport No. | | | J 1 | | |
| | | | | OR National ID No. | | | Female | | |
| 71. Last Name (Print Co | learly) | | 72. First Name | First Name 73. Middle | | | | | |
| 74. Social Security | 75. Date of Birth | 76. Plac | e of Birth | 77. Identity Document | | 78. | Sex | 79. This Person is My: | |
| Number | (DD-MMM-YYYY) | | | Issuing Country | | | Male | | |
| | | | | Passport No. | | | | | |
| | | | | OR National ID No. | | | Female | | |
| 80. Last Name (Print Clearly) | | | 81. First Name | ' | 82. Middle N | e Name | | | |
| | | | | | | | | | |
| 83. Social Security | 84. Date of Birth | 85. Plac | e of Birth | 86. Identity Document | | 87. | Sex | 88. This Person is My: | |
| Number | (DD-MMM-YYYY) | | | Issuing Country | | | Male | | |
| | | | | Passport No. | | | | | |
| | | | | OR National ID No. | | | Female | | |
| 89. PART 2 - Promissory Note and Repayment Agreement (FOR ALL EVACUEES, including Third Party Contractors. Not Applicable to U.S. Government employees on official assignment and/or Eligible Family Members.) | | | | | | | | | |
| I clearly understand that I am accepting evacuation of my own free will and at my own risk to a location chosen by the U.S. Government. The mode of transportation may be via charter or military transport. I also understand that the evacuation flight may not comply with normal international safety or luggage/cargo regulations/standards. In the case of military aircraft travel, the U.S. Government acts only as an agent and not as a contract carrier. | | | | | | | | | |
| 2. U.S. Citizens: I promise to repay the U.S. Government in U.S. dollars or the foreign currency equivalent, within 30 days of initial billing, and if not repaid within 60 days of initial billing at an interest rate established in accordance with Federal law, for all applicable expenses for my/our evacuation. This evacuation loan is in addition to any other U.S. Government loans received for other purposes. I will keep the Department of State's Accounts Receivable Branch informed of my address(es) until I repay my loan in full. If I am unable to pay this loan in full, the Department of State may, at its discretion and upon my request, forward to me an installment agreement containing an installment plan for repayment of my loan. | | | | | | | | | |
| 3. I understand that: | | | | | | | | | |
| (a) I will be billed for the cost of my/our transportation no greater than the amount of a full-fare economy flight, or comparable alternate transportation, to the designated destination(s) that would have been charged immediately prior to the events giving rise to the evacuation. (b) My obligation to repay my loan will not be considered paid in full until it clears through the account of the Treasurer of the United States. (c) Until I have paid my loan in full, I and all listed U.S. citizen family members will only be eligible for a limited validity U.S. passport. (d) If my loan is in default, I and all listed U.S. citizen family members will not be eligible for a limited validity U.S. passports. (e) My loan will be subject to interest, penalties, and other charges for late payment as directed by law and regulation. (f) I will be liable to pay any costs for collection. | | | | | | | | | |
| 4. I will include my name, date of birth, place of birth, and Social Security number with all correspondence, payments, and questions. I will make payment to the Department of State, Accounts Receivable by credit/debit card, check or money order payable to Accounts Receivable Branch, PO Box 979005, St. Louis, MO 63197-9000. Send questions by mail or courier (DHL, FedEx, UPS, etc.) to: Accounts Receivable Branch, Comptroller and Global Financial Services, Department of State, 2010 Bainbridge Ave., North Charleston, SC 29405. To make inquiries by telephone: From the U.S. or Canada, call: 1-800-521-2116 or internationally, call 843-746-0592. To make inquires by email, contact: FMPARD@state.gov). | | | | | | | | | |
| Non U.S. Citizens: I understand that my government and the United States will determine the amount I owe and means of repayment. My government may seek reimbursement from me for the cost of my/our evacuation. | | | | | | | | | |
| 90. Signature Block for Applicant (Not Applicable to U.S. Government employees on official assignment and/or Eligible Family Members. Third Party Contractors must complete.) | | | | | | | | | |
| I hereby accept the foregoing terms and conditions of repayment for myself and persons listed. I understand that refusal to sign does not relieve me of my debt if the persons listed used the transport. 91. Full Name Printed | | | | | | | | | |
| 92. Signature | | | | | 93. Date (DL | D- <i>M</i> N | 1M-YYYY) | | |

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| | Identity Document Number from Line 7 | | | | |
|--|--|--|--|--|--|
| PART 3 - CONSU | LAR NOTES - For Official Use Only | | | | |
| No Signature of Loan Recipient - Minor No Signature of Loan Recipient - Incapacitated/Incompet Loan Includes Temporary Subsistence Associated with E | | | | | |
| | untry National/Host Country National, accompanying spouse or partner, or escort | | | | |
| primary applicant. Name of the U.S. Citizen | Date of Birth | | | | |
| FOR OFFICIAL USE ONLY TO BE COMPLETED BY U.S. CONS | SULAR OFFICER (Insert number of individuals for each category) | | | | |
| Transport Type Third Cour National Li | Legal Permanent Resident Loan Recipient USG Employee/EFM on Official Assignment for Host Country oan Recipient Foreign Diplomat Loan Recipient on date (DD-MMM-YYYY) | | | | |
| PART 4 - CONSULAR OI | FICER SIGNATURE AND CERTIFICATION | | | | |
| The undersigned consular officer approves the loan specified ab Signature of Consular Officer | ove and certifies the persons listed boarded the transport. Name of Post | | | | |
| Typed or Printed Name of Consular Officer | Date (DD-MMM-YYYY) | | | | |
| Title of Consular Officer | SEAL | | | | |
| 94. AUTHORIZATION FOR RELEAS | SE OF INFORMATION UNDER THE PRIVACY ACT | | | | |
| The Privacy Act authorization is optional and will not affect th | e Department of State's processing of your loan application. | | | | |
| (Please place a check in the following boxes for the people to who | consular missions, to release information about me and persons listed to: m you authorize information to be released.) family, friends, individual general public. | | | | |
| 95. Signature | 96. Date (DD-MMM-YYYY) | | | | |
| PRIVACY ACT AND PA | APERWORK REDUCTION ACT STATEMENT | | | | |
| AUTHORITY: The information on this form is requested und amended. | ler the authority of 22 U.S.C. § 2671, 2715, 4802, and 2357; and E.O. 9397, as | | | | |
| PURPOSE: The principal purpose of the information gathered is to provide an accurate list of U.S. citizens and non-U.S. citizens being evacuated from foreign countries in times of crisis. The information will also assist in collection of expenses incurred by the U.S. Government for evacuations. | | | | | |
| ROUTINE USES: The information solicited on this form may be made available to other government agencies to assist the U.S. Department of State in processing emergency loan and evacuation documentation and related services and for law enforcement and administrative purposes. Also see the Department of State's routine uses for Overseas Citizens Services Records and the Prefatory Statement of Routine Uses published in the Federal Register. | | | | | |
| DISCLOSURE: Furnishing the requested information is voluntary, but failure to provide it may result in delays in reviewing the application or in an inability to provide the requested assistance. | | | | | |
| PAPERWORK RE | DUCTION ACT (PRA) STATEMENT | | | | |

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time required for searching existing data sources, gathering the necessary documentation, providing the information and/or documents required, and reviewing the final collection. You do not have to supply this information unless this collection displays a currently valid OMB control number. If you have comments on the accuracy of this burden estimate and/or recommendations for reducing it, please send them to: CA/OCS/L, 4th Floor, SA-29, U.S. Department of State, Washington, DC 20522-2202.

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